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**Sapphire Booster Club – March 11, 2025 @ 7:15pm**

Attendees can be found in the meeting folder.

1. President’s Update
   1. Nichole - DP
      1. How to contact board members
         1. Booster club email: boosterclubsapphire@gmail.com
         2. In person at gym
      2. Gymnast Name T-shirts (Nuline)
         1. Profit of sales approx $925
      3. Yard Signs
         1. We will donate TnT and Ninja to the gym for use during camps after Spring Fling
            1. Let us know if you have time to volunteer to sell during Sapphire Showcase – June 1, 2025
      4. Nichole – Out of Presidency as of June 30, 2025
         1. Election at annual board meeting May 13, 2025
   2. Nikki - Xcel
      1. Planning for Xcel banquet in April – be on the lookout for an email from Nikki
2. State Reminders
   1. Times have been sent for Dev. Xcel times expected in the next week
3. Coaches Updates
   1. Dev - Grades need sent in to coaches
4. Treasurer's Updates -- Megan (DP)
   1. Reimbursements have been submitted/paid
   2. Coaches have been sending in expenses and we will tally
5. Treasurer’s Updates – Alex (Xcel)
   1. After the state meet, Xcel will send out a brief report with early info on 2025 meet fees and the 2026 meet fees
   2. Any questions on your meet fees, reach out to the treasurer
6. SJBI Update
   1. Ashley/Laura update
      1. Final profit numbers still being calculated (admissions,shout outs, tshirt vendors, etc) – still waiting on final sponsor checks to arrive)
      2. 2026 – Equipment, venue, t shirt vendor secured – Jan 30-Feb 1
         1. Same weekend as Omaha/River City in 2026
         2. Going to send personalized emails to invite past/new gyms - early May 2025
         3. Looking into meet gift ideas
   2. Feedback? Email [sapphirejewelryinvite@gmail.com](mailto:sapphirejewelryinvite@gmail.com) or speak to meet director/chair/booster club board member
   3. We have committed to RecPlex for 2026 – flyers were put in coaches packets with a save the date
   4. Interested in becoming meet director and/or meet co-chair
      1. Can shadow the meet chair/director over the year to get a feeling about the position and duties
      2. Application to bid state meet for Xcel or Dev due June 1, so we would need commitment by April 17 if interested in taking this on
7. Fundraising update
   1. Question regarding Wells Fargo volunteering
      1. Amber will wait and see if the new sponsorship changes volunteering rules
   2. Prairie Meadows grant - should hear by July 9, 2025; would get funds in August; would need spent by July 1, 2026
8. Open Discussion - Questions, concerns, happy stories
   1. Email requesting feedback on SJBI, Booster Club Structure - please respond by April 4, 2025
      1. Any change in booster club bylaws? See website for bylaws.
   2. Magnetic name tags – bring yours back if you took it by mistake
   3. Booster Club - no say in bags or leotards/warm ups
   4. Any bag tag/name/level errors, bring to our attention and we will correct
   5. Anyone have any interest in past decorations? – Red Carpet/Movie Premiere theme
      1. Will ask SGA about usage at summer camp

Next meeting – April 17, 2025 – 7:15pm